Carroll County Fiscal Court Minutes October 24, 2023

A regular meeting of the Carroll County Fiscal Court was held on Tuesday, October 24, 2023. Members present were Judge Executive David Wilhoite, Magistrate Benjie Long, Magistrate Clay Cable, Magistrate Scott Nab and County Attorney Nick Marsh. Judge Wilhoite called the meeting to order at 9 a.m.

Pledge of Allegiance

Judge Wilhoite opened the meeting with the pledge of allegiance and a prayer.

Approve Minutes

Magistrate Cable made a motion to approve the minutes from the court meeting on October 10th, 2023. Magistrate Long 2nd. All in favor. Motion carries.

4 ayes 0 nays

Budget Transfers

Magistrate Nab made a motion to approve the attached list of budget transfers. Magistrate Long 2nd. All in favor. Motion carries.

4 ayes 0 nays

Invoice Approval

Magistrate Cable made a motion to approve the attached list of invoices. Magistrate Nab 2nd. All in favor. Motion carries.

4 ayes 0 nays

<u>Health Insurance – Scott Brown, Phil Brown Insurance Co.</u>

Scott Brown from Phil Brown presented the court with the options for the 2024 insurance benefits. Humana is leaving group health insurance. Magistrate Cable made a motion to go with option 2 Blue Cross Blue Shield KACO insurance. Magistrate Long 2nd. All in favor. Motion carries.

4 ayes 0 nay

Ken McCarty – Dept of Transportation

Ken McCarty from District 6 presented the court with the project recommendations for the Rural Secondary program. The project presented was to resurface 2 miles of Kings Ridge Road. The amount allocated for this project is \$245,975 without flex funds. If the flex funds are returned to the state, the amount will be \$367,285 and it would cover the removal and replacement of the existing guardrails. Magistrate Nab made a motion to accept the project and return the flex funds. Magistrate Cable 2nd. All in favor. Motion carries.

4 ayes 0 nays

ARPA Resolution – Ambulance

Magistrate Cable made a motion to read the resolution to authorize the purchase of the new ambulance with the ARPA funds. Magistrate Nab 2^{nd} . All in favor. Motion carries.

4 ayes 0 nays

County Attorney Nick Marsh read the resolution.

Magistrate Nab made a motion to accept the resolution. Magistrate Long 2nd. All in favor. Motion carries.

4 ayes 0 nays

<u>Carroll County Extension Council Board Appointment</u>

Judge Wilhoite made a motion to appoint Grover Crawford and Aayme Kindoll to the Carroll County Extension District Board. Magistrate Nab made a motion to approve the appointment. Magistrate Long 2^{nd} . All in favor. Motion carries.

4 ayes 0 nays

Department Head Report

- Carroll County Dispatch Representative Greg Beck provided the court with the attached report.
- Solid Waste Director PJ Knight provided the court with the attached report. PJ also recommended the investment in the iWorks system, which is around \$3,000.
- Animal Shelter Director Theresa Hehe provided the court with the attached report.
- Senior Center Director Megan Herald provided the court with the November calendar for the center. Megan questioned when the doors would be installed. Judge Wilhoite stated they are ordered and waiting to come in.

- Road Department Geno Clayton provided the court with the attached report. Judge Wilhoite
 wanted to express his appreciation for the hard work from the road department. Magistrate Nab
 questioned when the paving would start. Judge Wilhoite stated Hinkle should be starting next
 week with Stafford Ridge being the priority. Magistrate Long requested more detail in the
 monthly report.
- Parks & Rec JP Dale provided the court with the attached report. JP stated that a small culvert
 may be needed behind field 4. Magistrate Nab questioned the lighting at the pickleball court and
 questioned the complex being properly winterized. JP also recommended a few more speed
 bumps for the County Park.
- Aquatics Director Chuck Roberts was absent and provided the court with the attached report.
 Magistrate Long and Nab had a few questions regarding the report.
- EMS/EMA Director Tony Crutcher provided the court with the attached report. Dow will be hosting a lunch for first responders on Thursday, October 26th. Magistrate Cable thanked Tony for having EMS at all football games.
- Director of Government Services Matt Adkins stated he attended a training on the Brownfield Grant this past week.
- Jailer Daniel Rose stated Class D got some new equipment. Judge Wilhoite wanted to thank the detention center staff and inmates for the work at the KYSOC Hope Center.
- Coroner Brent Stucker was absent. The Coroner's Office is being painted.
- Sheriff Ryan Gosser stated there have been 7,020 calls YTD. The two new vehicles are in and there were two damaged last week.
- County Clerk Danielle Kinman had nothing to report.

Judge's Comments

- A special meeting will be held on October 31st at 9 a.m.
- Thanks to the detention center staff and inmates, the road department, the staff at the courthouse and the staff in the Judge's Office.

County Attorney Comments

County Attorney Nick Marsh requested an executive session for personnel.

Magistrate Comments

Nab –

- Appreciates everyone's efforts.
- Asked about the oil burner at the road department. Someone is coming to look at it.
- The nuisance ordinance revamp committee is meeting again on Thursday at 10 a.m. in the meeting room and will meet every other Thursday. Appreciates Nick Marsh working with KACO.
- Asked when the ILead student will be starting. Judge Wilhoite stated he will start today.

Cable – Thanks to everyone for their work. Magistrate Cable also stated if Danielle needed his help with the upcoming election, to let him know.

Long – Thanks to the department heads and everyone for everything.

Executive Session

Magistrate Nab made a motion to go into executive session regarding personnel. Magistrate Cable 2nd. All in favor. Motion carries.

ayes 0 nays

Magistrate Long made a motion to exit executive session. Magistrate Cable 2nd. All in favor. Motion carries.

4 ayes 0 nays

No action taken.

Public Comments

Worthville Mayor Josh Pelston addressed his concerns with the court.

<u>Adjournment</u>

Magistrate Cable made a motion to adjourn the meeting. Magistrate Nab 2nd. All in favor. Motion carries.

es 0 nays

Date of Approval: 11-14-2023

David Wilhoite Carroll County Judge/Executive Kali Powell Fiscal Court Clerk

Vendor Claims Register - Summary

CARROLL COUNTY FISCAL COURT OCTOBER 24, 2023 INVOICES

All Funds From: 10/24/2023 To: 10/24/2023

| Voucher | Date | Account | | P.O. No. | Invoice | Check | Vendor Name | Pd | Amount |
|----------|-------|----------|---|----------|--------------|----------|--|-----------|-----------|
| 00000932 | 10/24 | 14-1000- | - | | 001173 | 00012028 | 732 HERES YOUR SIGN | Ø | 677.99 |
| 00000933 | 10/24 | 01-1000- | - | | 10/11/23 | 00032124 | ACTION OVERHEAD DOORS, INC | \square | 3.00 |
| 00000934 | 10/24 | 01-1000- | - | | 10/16/23 | 00032125 | ADECCO USA INC | Ø | 957.00 |
| 00000935 | 10/24 | 01-1000- | - | | 1WVC-NJHQ-1W | 00032126 | AMAZON CAPITAL SERVICES | V | 111.08 |
| 00000936 | 10/24 | 01-1000- | - | | SEPT2023 | 00032127 | CARROLL COUNTY ANIMAL CLINIC | Ø | 205.00 |
| 00000937 | 10/24 | 01-1000- | - | | 071P530484 | 00032128 | CINTAS FIRE 636525 | \square | 126.51 |
| 00000938 | 10/24 | 02-1000- | - | | 182112 | 00015231 | CRAIG RENTAL CENTER | \square | 464.98 |
| 00000939 | 10/24 | 04-1000- | - | | 683145 | 00010359 | CRAIGS INC | \square | 539.47 |
| 00000940 | 10/24 | 01-1000- | - | | 35616 | 00032131 | CRAWLEY HEATING AND COOLING LLC | Ø | 795.00 |
| 00000941 | 10/24 | 01-1000- | - | | 2024 | 00032132 | KENTUCKY STATE TREASURER | Ø | 488.00 |
| 00000942 | 10/24 | 18-1000- | - | | 875232 | 00003312 | DUPLICATOR SALES & SERVICE | Ø | 553.27 |
| 00000943 | 10/24 | 01-1000- | - | | 10/10/23 | 00032134 | EYE CENTERS OF LOUISVILLE, PSC | Ø | 7,052.00 |
| 00000944 | 10/24 | 01-1000- | - | | 10/13/2023 | 00032135 | FLAGSHIP OPERATING LLC | Ø | 3,567.00 |
| 00000945 | 10/24 | 01-1000- | - | | 10/10/23 | 00032136 | GENERAL ELECTRIC COMPANY | Ø | 200.00 |
| 00000946 | 10/24 | 01-1000- | - | | 102330 | 00032137 | GOVERNMENT UTILITIES TECHNOLOGY SVCS. | \square | 911.15 |
| 00000947 | 10/24 | 01-1000- | - | | 5203 | 00032138 | KACO | Ø | 1,480.00 |
| 00000948 | 10/24 | 01-1000- | - | | 04933 | 00032139 | KY MAGISTRATES & COMMISSIONERS ASSOC | Ø | 60.00 |
| 00000949 | 10/24 | 01-1000- | - | | 059 | 00032140 | KENTUCKIANA SMALL ENGINE SERVICE, LLC | Ø | 141.12 |
| 00000950 | 10/24 | 01-1000- | - | | 30795 | 00032141 | LASER TECHNOLOGY | Ø | 1,138.00 |
| 00000951 | 10/24 | 09-1000- | - | | 120043945 | 00012448 | LOGANS | Ø | 1,145.36 |
| 00000952 | 10/24 | 01-1000- | - | | 10/11/23 | 00032143 | LPX, INC | Ø | 15.00 |
| 00000953 | 10/24 | 01-1000- | - | | 10/16/2023 | 00032144 | MARSHALL LAND MANAGEMENT LLC | Ø | 3,125.00 |
| 00000954 | 10/24 | 03-1000- | - | | 149043 | 00016986 | MR PEST CONTROL & TERMITE INC | Ø | 249.00 |
| 00000955 | 10/24 | 09-1000- | _ | | 44394 | 00012449 | PAULS TIRE INC | Ø | 52.00 |
| 00000956 | 10/24 | 01-1000- | - | | 3318114508 | 00032147 | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | Ø | 289.02 |
| 00000957 | 10/24 | 13-1000- | - | | 1567 | 00006590 | PRESTONVILLE BP | Ø | 707.11 |
| 00000958 | 10/24 | 01-1000- | - | | 10/16/2023 | 00032149 | REPUBLIC SERVICES INC. | Ø | 2,055.00 |
| 00000959 | 10/24 | 04-1000- | - | | 0772084 | 00010360 | RUMPKE | Ø | 737.12 |
| 00000961 | 10/24 | 01-1000- | - | | 10/16/2023 | 00032152 | THE DOW CHEMICAL COMPANY | Ø | 15,000.00 |
| 00000962 | 10/24 | 01-1000- | - | | 276528 | 00032153 | TRACTOR SUPPLY CREDIT PLAN | Ø | 125.31 |
| 00000963 | 10/24 | 09-1000- | - | | 120031762649 | 00012450 | U.S. BANK | Ø | 5,143.97 |
| 00000964 | 10/24 | 01-1000- | - | | 51148401 | 00032155 | INDUSTRIAL SUPPLY COMPANY | Ø | 77.00 |
| 00000965 | 10/24 | 04-1000- | - | | 568806 | 00010361 | CARROLLTON AUTO PARTS | Ø | 867.80 |
| 00000966 | 10/24 | 02-1000- | - | | 288283 | 00015236 | CRESCENT SPRINGS HARDWARE | | 2,120.81 |

Vendor Claims Register - Summary

CARROLL COUNTY FISCAL COURT OCTOBER 24, 2023 INVOICES

All Funds

From: 10/24/2023 To: 10/24/2023

| Amount | Pd | Vendor Name | Check | Invoice | P.O. No. | Account | Date | Voucher |
|-----------|-----------|-----------------------------------|----------|-------------------------|----------|---------|-------|----------|
| 165.78 | <u> </u> | HINKLE CONTRACTING CO LLC | 00015237 | 58256 | | 02-1000 | 10/24 | 00000967 |
| 148.94 | <u> </u> | KOI ENTERPRISES, INC. | 00015238 | 729-160033 | | 02-1000 | 10/24 | 00000968 |
| 263.95 | | OREILLY AUTO PARTS | 00010362 | 2261-433706 | | 04-1000 | 10/24 | 00000969 |
| 358.12 | | SAF-TI-CO | 00015240 | 29 <mark>9674-IN</mark> | | 02-1000 | 10/24 | 00000970 |
| 547.56 | <u> </u> | TOTAL TRUCK PARTS | 00015241 | 862638 | | 02-1000 | 10/24 | 00000971 |
| 1,321.75 | Ø | VALOR LLC | 00015242 | 7185098 | | 02-1000 | 10/24 | 00000972 |
| 462.30 | Ø | BOB BARKER CO INC | 00016988 | INV1946975 | | 03-1000 | 10/24 | 00000973 |
| 911.00 | Ø | CHARM-TEX, INC. | 00016989 | 0339408-IN | | 03-1000 | 10/24 | 00000974 |
| 492.61 | Ø | CHARTER COMMUNICATIONS | 00016990 | 5122100123 | | 03-1000 | 10/24 | 00000975 |
| 10,240.85 | Ø | KELLWELL FOOD MANAGEMENT | 00016991 | 205225 | | 03-1000 | 10/24 | 00000976 |
| 989.78 | Ø | LEATHERMAN'S GARAGE | 00003313 | 2228 | | 18-1000 | 10/24 | 00000977 |
| 73.31 | Ø | RADIATION DETECTION CO | 00016993 | AVL711 | | 03-1000 | 10/24 | 00000978 |
| 13,077.91 | Ø | SOUTHERN HEALTH PARTNERS | 00016994 | BASE48541 | | 03-1000 | 10/24 | 00000979 |
| 1,673.00 | Ø | SWANSON SERVICES CORPORATION | 00016995 | 1769220 | | 03-1000 | 10/24 | 00000980 |
| 550.00 | Ø | THREE RIVERS DISTRICT HEALTH DEPT | 00012029 | 0634847 | | 14-1000 | 10/24 | 00000981 |
| 291.67 | Ø | WAL MART COMMUNITY | 00012030 | 03706 | | 14-1000 | 10/24 | 00000982 |
| 71.06 | Ø | A PLUS PAPER SHREDDING | 00012451 | 43592 | | 09-1000 | 10/24 | 00000983 |
| 547.38 | Ø | GALLS INC | 00012452 | 025984268 | | 09-1000 | 10/24 | 00000984 |
| 520.50 | Ø | IDC INC | 00012453 | 139756 | | 09-1000 | 10/24 | 00000985 |
| 125.00 | Ø | J & N ELECTRONICS, INCORPORATED | 00012454 | 55008 | | 09-1000 | 10/24 | 00000986 |
| 65.00 | Ø | KOEHLER WELDING SUPPLY INC. | 00012455 | 370933 | | 09-1000 | 10/24 | 00000987 |
| 1,459.90 | Ø | SPECIALTY TRUCK REPAIR | 00012456 | 22118 | | 09-1000 | 10/24 | 00000988 |
| 2,881.08 | Ø | STRYKER SALES LLC | 00012457 | 9204727002 | | 09-1000 | 10/24 | 00000989 |
| 1,167.95 | Ø | WEX BANK | 00012458 | 92522911 | | 09-1000 | 10/24 | 00000990 |
| 4,852.66 | Ø | BSN SPORTS | 00012031 | 922987494 | | 14-1000 | 10/24 | 00000991 |
| 1,474.46 | Ø | KENTUCKY YOUTH SOCCER ASSOCIATION | 00012032 | 09/15/2023 | | 14-1000 | 10/24 | 00000992 |
| 1,533.30 | Ø | COMPUTER INFORMATION SYSTEMS INC | 00003314 | 238259 | | 18-1000 | 10/24 | 00000993 |
| 287.75 | Ø | KENTUCKY UNIFORMS INC | 00003315 | 241492 | | 18-1000 | 10/24 | 00000994 |
| 493.25 | Ø | MODERN MARKETING | 00003316 | MMI153322 | | 18-1000 | 10/24 | 00000995 |
| 357.20 | Ø | MATTHEW ADKINS | 00032156 | | | 01-1000 | 10/24 | 00000997 |
| 636.23 | Ø | EMERGENCY MEDICAL PRODUCTS INC | 00012459 | | | 09-1000 | 10/24 | 00000998 |
| 91.55 | Ø | BOONIE'S WATER CONDITIONING INC | 00032157 | | | 01-1000 | 10/24 | 00000999 |
| 468.30 | Ø | BSN SPORTS | 00012033 | | | 14-1000 | 10/24 | 00001000 |
| 5,588.80 | \square | J & N ELECTRONICS, INCORPORATED | 00012460 | | | 09-1000 | 10/24 | 00001001 |

Vendor Claims Register - Summary

CARROLL COUNTY FISCAL COURT

OCTOBER 24, 2023 INVOICES

All Funds

From: 10/24/2023 To: 10/24/2023

| Voucher | Date | Account | P.O. No. | Involce | Check | Vendor Name | Pd | Amount |
|----------|-------|---------|----------|---------|----------|-----------------------------|----|------------|
| 00001002 | 10/24 | 09-1000 | | | 00012461 | JENNIFER DICKOW | Ø | 140.00 |
| 00001003 | 10/24 | 09-1000 | | | 00012462 | TOOLE & ROSE SUPPLY | Ø | 386.64 |
| 00001004 | 10/24 | 02-1000 | | | 00015243 | EATON ASPHALT PAVING CO INC | V | 558.60 |
| 00001010 | 10/24 | 04-1000 | | | 00010365 | WAL MART COMMUNITY | Ø | 123.88 |
| 00001011 | 10/24 | 04-1000 | | | 00010366 | HAWKINS PLUMBING | V | 235.76 |
| 00001012 | 10/24 | 01-1000 | | | 00032158 | U.S. BANK | Ø | 244.90 |
| | | | | | | 74 Vouchers Listed | | 107,059.75 |